

**THE NEVADA STATE  
MEDICAL ASSOCIATION  
ANNOUNCES  
THE ONE HUNDRED SIXTH ANNUAL MEETING  
&  
SCIENTIFIC SESSION**

**April 30 - May 2, 2010  
Wigwam Golf Resort and Spa  
Litchfield Park, Arizona**

It is my pleasure as Nevada State Medical Association President to invite you to the Association's 106th Annual Meeting and Scientific Session. We will be at the Wigwam Golf Resort and Spa, Litchfield Park, Arizona for the weekend of April 30 - May 2, 2010.

I urge the attendance of every Delegate and Alternate Delegate to the NSMA House of Delegates. Every Nevada physician should attend and participate in the important discussions of the House and its Reference Committees. This is where your Association's policies and priorities are decided. If you don't participate, you forfeit an important opportunity to make organized medicine responsive to your priorities.

This year's Scientific Session on ethics was planned by the University of Nevada with an NSMA advisory committee. I would like to encourage everyone to register and attend. The program will provide attendees with 1.0 credit of Category 1 Continuing Medical Education.

Friday morning will begin with the Council Meeting, while Friday afternoon there will be a Governmental Affairs Commission Meeting followed by the convening of the House of Delegates. Following the House of Delegates, there will be a reception and dinner where you can visit with your colleagues and enjoy the Scientific Session. Saturday morning the Association will address the resolutions presented by the County Societies as well as Council. Saturday afternoon will be free.

Join us Saturday evening for a formal dinner that will culminate in the installation of Ronald M. Kline, M.D. as NSMA President and Patricia Hicks as the NSMA Alliance President. We will also recognize Nevada's "Physician of the Year" and the "Distinguished Physician".

Register now and plan to join us. I promise you won't regret joining your colleagues from throughout Nevada for this important meeting. I'll see you in Arizona.



**Jack L. Davis, D.O.  
President**

# 106TH ANNUAL MEETING PROGRAM

## Tentative Agenda

### Friday - April 30, 2010

8:00am	Registration
8:00am	Continental Breakfast
9:00am	Council Meeting
1:30pm	Governmental Affairs Commission Meeting
5:00pm	House of Delegates - Opening Session
6:00pm	Cocktail Reception (No Host Bar)
7:00pm	Dinner
8:00pm	Scientific Session on Ethics

### Saturday - May 1, 2010

6:30am	NSMA Breakfast
7:30am	Reference Committee A
9:00am	NSMA Alliance Meeting
9:00am	Reference Committee B
6:30pm	Cocktail Reception (No Host Bar)
7:30pm	Dinner/Awards Ceremony and Presidential Inauguration

### Sunday - May 2, 2010

7:30am	Continental Breakfast
8:00am	House of Delegates - Closing Session
11:00am	Adjourn

## HOTEL REGISTRATION INFORMATION

The Wigwam Golf Resort and Spa  
300 Wigwam Boulevard  
Litchfield Park, Arizona 85340  
623-935-3811  
1-800-327-0396

Click on the following link to make your room reservations

**Room Reservation**

**Group Rate: \$199.00/night + taxes**

**Please make your reservations BEFORE April 6, 2010**

**The NSMA Room Block will be dropped on that date and reservations received after that date will be on a space available basis only!**

**2010 NSMA ANNUAL MEETING REGISTRATION FORM**  
**APRIL 30 - MAY 2, 2010, The Wigwam Golf Resort and Spa, Litchfield Park, Arizona**  
 Please complete the form below and mail it with a check payable to  
 NSMA at 3660 Baker Lane #101, Reno, NV 89509.

NAME: \_\_\_\_\_  
 ADDRESS: \_\_\_\_\_  
 CITY/STATE/ZIP: \_\_\_\_\_  
 PHONE: \_\_\_\_\_  
 GUEST NAME: \_\_\_\_\_

**PLEASE INDICATE ALL FUNCTIONS AND MEETINGS YOU  
 PLAN TO ATTEND AND THE NUMBER ATTENDING:**

- |  | <b># people</b> |
|--|-----------------|
| <b>Friday, April 30</b>                                    |                 |
| <input type="checkbox"/> Continental Breakfast             | _____           |
| <input type="checkbox"/> Council Meeting                   | _____           |
| <input type="checkbox"/> Governmental Affairs Meeting      | _____           |
| <input type="checkbox"/> Opening House of Delegates        | _____           |
| <input type="checkbox"/> Cocktail Reception (No Host Bar)  | _____           |
| <input type="checkbox"/> Dinner                            | _____           |
| <input type="checkbox"/> CME Scientific Session (add \$30) | _____           |
| <b>Saturday May 1</b>                                      |                 |
| <input type="checkbox"/> Breakfast                         | _____           |
| <input type="checkbox"/> Reference Committee A             | _____           |
| <input type="checkbox"/> NSMA Alliance Meeting             | _____           |
| <input type="checkbox"/> Reference Committee B             | _____           |
| <input type="checkbox"/> Cocktail Reception (No Host Bar)  | _____           |
| <input type="checkbox"/> Dinner/Award Ceremony             | _____           |
| <b>Sunday May 2</b>  |                 |
| <input type="checkbox"/> Continental Breakfast             | _____           |
| <input type="checkbox"/> Closing House of Delegates        | _____           |

**MEETING REGISTRATION FEES**

	By March 21	After March 21
Physician Member	\$375	\$425
Guest/Spouse	\$275	\$325

**REGISTRATION FEE INCLUDES:**

- Continental Breakfasts
- Cocktail Receptions
- Refreshment Breaks
- Friday Dinner
- Saturday Reception and Dinner

**Extra Tickets for Friday Night Dinner are  
 \$85.00 each**

**Extra Tickets for Saturday Night Dinner are  
 \$125.00 each**

**Total Amount Enclosed** \_\_\_\_\_

**CANCELLATION POLICY**  
**Full refund if request received by April 16th.**  
**No refunds after that date.**